



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 9024

SERIAL NUMBER 09/943,520	FILING DATE 08/30/2001 RULE	CLASS 348	GROUP ART UNIT 2643	ATTORNEY DOCKET NO. BAI525505/01771
-----------------------------	-----------------------------------	--------------	------------------------	---

**APPLICANTS**

Mark Moir, Cambridge, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0021548.3 09/02/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/04/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 1	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance Examiner's Signature MVA Initials				

**ADDRESS**

HEAD, JOHNSON &amp; KACHIGIAN

228 West 17th Place

Tulsa ,OK 74119

**TITLE**

Television program selection means

FILING FEE RECEIVED 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---